NOTICE IS HEREBY GIVEN that the Inter-Club Council will meet, commencing at 10:00 a.m. on Monday, March 30, 2015 in Room 805-MVC, and Room 1111-SJC. The starting time listed for the meeting is approximate. Public testimony will be invited in conjunction with discussion on each item.

I. Opening of Meeting
   A. Call to Order
   B. Pledge of Allegiance
   C. Roll Call
      i. ICC Reps
      ii. ICC Advisor

II. Review and Approval of Minutes: 3/9/2014  [Motion]  [Second]

III. ICC Club Reports & Information
   A. ICC President/Meeting Chair
   B. ICC Club Reps
   C. ICC Advisor

IV. Additions/Deletions to the Agenda  [Motion]  [Second]

   This section of the agenda is reserved for additions/deletions to the ICC agenda at the discretion of the SGA Advisor or Support Specialist with the consideration of California state law. All proper documentation must be completed and present in order for these items to be accepted.

V. Public Comment

   This time is reserved for members of the public to address the Inter-Club Council on issues not already appearing on the agenda. A limit of 5 minutes per speaker and 20 minutes per topic shall be enforced.

VI. Discussion Items/Action Items: (Can be discussed and voted on at the same time)  [Motion]  [Second]

   A limit of 1 minute and a half per speaker and 6 minutes per discussion item will be enforced.

   A. SGA/ICC Student Recognition Ceremony Committee Volunteers
B. Shared Governance Committees:
   Contact Sandi Uhrig, suhrig@msjc.edu for committee information.

C. Club photos for website and Student Recognition Ceremony
   Please send club photos/event photos to icc.msjc@gmail.com to be added to the campus website and to be used at the Student Recognition Ceremony.

D. Collaboration
   Planning an event? Consider co-hosting/organizing the event with other clubs on campus. Use the ICC meetings as a place to connect with other clubs.

VII. Action Items

A. EVDO: Veteran’s Walkathon
B. Active Minds to collaborate with PTK for their Pajama day event.
C. Sand Volleyball - April 11th America’s got talent audience Hollywood & April 26th Applebee’s Menifee pancake breakfast fundraiser from 8-10am.
D. Anthropology club- Participation in the Inland empire science festival. Event is April 25 from 10-4 at the Western Science center in Hemet.
E. SWANS –
   1. Perris High Information booth - March 19 from 12:45-2:15. This is an info booth to inform high school teens about the MSJC nursing program available.
   2. April 18th - Volunteer Senior Volleyball line judges at the Marion Ashley Community Center in Sun City. Time is from 7:30-3
   3. Purchase Order Request to Smart and Final to purchase items, not to exceed $150.00 for Valley Restart Feeding the Homeless event to be held on April 25th, 2015.
   4. New Purchase Order Request to Smart and Final, not to exceed $500.00 to purchase items for Spring 2015 Associate Degree Nursing Pinning Ceremony to be held on May 27th, 2015.
F. PTK - 1. Approve printing cost not to exceed $400
   2. approve postage cost not to exceed $400
   3. approve funding for graduation rose sale on May 29th not to exceed $800
   4. Approve Induction Ceremony awards not to exceed $500.00,
   5. Open Spring 2015 P.O for up to 100 memberships not to exceed 6,500.00 & Close Fall 2014 P.O.,
   6. Approve Applebee’s Fundraiser May 2nd in Menifee from 8am-10am at 27750 Newport Rd Menifee, CA 92584,
   7. Approve Pajama/Relaxation Day April 1st from 9am to 2pm on Menifee and San Jacinto Campus Quads with tables and Co-hosted with Honors Enrichment Program in Honors rooms at MVC and SJC.
   8. Induction Ceremony and Awards 04/26/2015 8:00 am-4:30 pm room 600 MVC
   9. Induction Ceremony Open PO Smart and Final “Not to exceed $300.00”
   10. Sexual Assault event MVC April 21st 12-2:00 room 488
F. History Club events:
   a. Film Series – April 27 at the Menifee campus from 6:30-10pm in room 407.
   b. Transfer workshop – for history majors with Janet McCurdy at the Menifee campus in room 407 from 12:30-2pm.
G. Talon Talks Committee –
   a) Amend the Miko Peled event on March 13th. The amendment for the event is the addition of TalonTalks co-sponsoring the event with other clubs.
   b) Earth Day – April 22nd Event will have a number of environmental-themed booths that will be set up outside Room 927, and will also host a speaker from Eastern Municipal Water District in Room 927, from 1:30-2pm.
H. Puente – Cesar Chavez blood drive. Puente in partnering with lifestream to host the blood drive at the San Jacinto campus from 9-12 by the court and at Menifee on April 2 from 9-12 by the lunch area.

VIII. Club Membership and Charter/Constitution
   A. Masqueraders club membership form and charter
   B. Amnesty International – same charter but new roster.
   C. Creative Writing club – club membership form and charter
   D. ISU Club charter and Membership form.
   E. Care Club – club membership form and charter.
   F. Heart of Art
   G. Soccer club