## MT. SAN JACINTO COLLEGE EMPLOYMENT CONCENTRATION CERTIFICATE (ECC) APPLICATION CATALOG YEAR 2020-2021

|  |   | Car                         | reer Ed    |                |                 |                 | ohic Informati<br>phic Informat |  |
|--|---|-----------------------------|------------|----------------|-----------------|-----------------|---------------------------------|--|
| ATE:   |   |                             |            | _              | oo me           | . <u>Geogra</u> | priic iiiioiiiiai               | <u>.1011                                  </u> |
| SJC Student ID #:  |   |                             | <i>E-M</i> | ail:           |                 |                 |                                 |  |
| rst Name   |   |                             | MI         | Last Na        | nme             |                 |                                 |  |
| ldress   |   |                             |            | APT#           |                 |                 |                                 |  |
| ty   | State Zip   |                             |            | Zip            | Phone Number    |                 |                                 |  |
| dicate Program Com   | pletion Semes   | ster:                       |            |                |                 |                 |                                 |  |
| Sun  | Fall  |                             | Spring     |                | Year            |                 |                                 |  |
| DO NOT WRIT  | E BELOW THI   | CLINE                       | TO DE      | ]              |                 | CAREER          | EDUCATION                       | CTAFE  |
| DO NOT WKIT  | E BELOW THI   | S LINE -                    | ———        | COMPLET        |                 | JANEEN          | EDUCATION                       | STAFF  |
| PLEASE N   | NOTE: A cumu  | lative GP                   | 'A 2.0 c   | or higher is   | s require       | d for the       | se courses.                     |  |
| COURSE<br>NUMBER   | COURSE NAME   |                             |            |                |                 | UNITS           | DATE<br>COMPLETED               | GRADE<br>EARNED                                |
|  | (Choose 6 units from below)                                 |                             |            |                |                 |                 |                                 |  |
| GEOG-549   | Cooperative Work Experience: Geographic Information Science |                             |            |                |                 | 1-4             |                                 |  |
|  | (formerly GEOG-149/ CWE-149N)                               |                             |            |                |                 |                 |                                 |  |
| GEOG-582   | Programm  | ing For (                   | GIS (for   | merly GEO      | G-082)          | 3               |                                 |  |
| GEOG-583   |   | Spatial Database Design And |            |                |                 |                 |                                 |  |
|  | Management (formerly GEOG-083)  Water Management With GIS   |                             |            |                |                 |                 |                                 |  |
| GEOG-584   | 77410   | (formerly                   |            |                |                 | 3               |                                 |  |
| GEOG-585   | GIS For Ca  | atastroph                   | nes (fori  | merly GEO      | G-085)          | 3               |                                 |  |
| GEOG-586   | GIS For Web   | Applica                     | tions (f   | formerly GE    | OG-086)         | 3               |                                 |  |
|  |   |                             | Tof        | al Units R     | equired         | 6               |                                 |  |
|  | Approved EC   | C certificate               | s are pro  | cessed and m   | nailed on a     | quarterly b     | asis                            |  |
|  | ha haar t 🔿   |                             |            |                | 46.2.0          | <b>F</b> als:4' | on Office                       |  |
| en all class requirements                                      | mave been met, <u>St</u><br>mpus, 1499 N Stat               |                             |            |                |                 |                 |                                 | m 010  |
| San Jacinio Ca   | •   |                             |            | sic.edu; or by | •               |                 | icula Nuau, Nuu                 | טוט ווו  |
| r additional Career Educat<br>bsite: <u>www.msjc.edu/caree</u> | ion certificate and   |                             |            |                |                 |                 | visit our MSJC Ca               | reer Educati                                   |
| rified by  | <br>Date  | -                           | Annro      | and by Inc     | truction Office |                 | <br>Date                        |  |