



Application Filing Period: September 1st - 15th for spring 2023 admission

Applications will only be accepted electronically through the ADN Dropbox on the <u>MSJC Student Support Hub</u> under Nursing and Allied Health at <u>msic.edu/hub</u>.

Correspondence with students regarding application status will be communicated via personal email or your MSJC student email if you have one, check both daily for any possible correspondence.

Date:			
Last Name (Please Print)	First Name	Middle	e Name (Initial)
Previous name (Please Print)	Previous name (Please Print)		
MSJC Student ID # for current students	Personal email (and MSJC Email for current students)		
Mailing Address	City	State	Zip
( ) Primary Phone #	()Alternate Phone #		

#### **Please Note:**

Application contents must be submitted in the order as they appear on this application form. Incomplete or inaccurate application packets will automatically disqualify the applicant. Original or official copies of any documents submitted with the application can be requested at any time.

Updated: 9/1/2022





- 1. Attach Nursing Evaluation Eligibility Program Notes and any required documents as stated on your Program Notes.
  - The Program Notes can be found in your MSJC Self Service account under Student Planning then View My Progress then click on Evaluation and Graduation Results.
  - Read your Program Notes carefully to make sure they reflect the program you are applying to, ie. "Nursing Non-transfer RN (ADN)" or "Nursing LVN Path Non-transfer AS (LVN to RN)."
  - If you did not submit a Nursing Evaluation Request by the required deadline you are unable to apply to the program at this time.
  - If your Evaluation does not include your diploma, GED or equivalent, or degree attach a copy with your application.
- 2. Previous Academic Degrees, Diplomas, Relevant or Current Licenses or Certificates (#1 Multi-Criteria)
  - Please provide a copy of any current licenses and/or certificates that you may have. If you are an LVN license please submit your license from the Breeze website.
  - See Section 1 from the Multi-Criteria Selection Process for a list of approved licenses and/or certificates. Applicant must be in good standing with licensing board.
- Proficiency or Advanced Level Coursework in Languages other than English (See #6 of the Multi-Criteria Point System).

a. Circle the language in which you are proficient or add if not listed:

	American Sign Language, Arabic, Chinese (including various dialects), Farsi, Russian, Spanish, Tagalog, Languages of Indian Subcontinent & Southeast Asia, Other
b.	Check the appropriate box that supports your proficiency in the above language:  \[ \sum \text{Two (2) semesters of the same foreign language from a U.S. regionally accredited College or University (verified on Transcript Evaluation)  \[ \sum \text{Identified language above is spoken at home (Verification must be provided upon request).} \]

4. Life Experiences or Special Circumstances: A maximum of 5 points will be applied to **one area only**. Please mark the appropriate boxes and attach criteria/application requirement proof as noted on the Multi-Criteria Selection Process form (#4) and provide the required 150 word statement.

a.	Veteran or Active military status	□ YES	□ NO
b.	Disabilities	□ YES	□ NO
c.	Low Family Income	□ YES	□ NO
d.	First generation of family to attend college	□ YES	□ NO
e.	Need to work during pre-requisites	□ YES	□ NO
f.	Disadvantage, social or educational environment	□ YES	□ NO
g.	Difficult personal and/or family situations or circumstances	□ YES	□ NO
h.	Refugee	□ YES	□ NO

5. If you are active or veteran military, or National Guard in good standing status please provide a DD214 or equivalent official document based on your area of service (see #5 on the Multi-Criteria Selection Process).

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☐ YES ☐ NO



□ YES □ NO

## MT. SAN JACINTO COLLEGE ASSOCIATE DEGREE IN NURSING (LVN-RN) APPLICATION

	Relevant work or volunteer experience in Health Care within the last 3 years, See #7 on the Multi-Criteria Point System)  • Submit either the Work or Volunteer Experience form, or letter on compart to the Work or Volunteer Experience form, signed by your supervisor, ma Resources representative with their contact information that states the number of symplocyment.	☐ YES ☐ NO ny letterhead attached nager, or Human				
TE/ wit	and your dates of employment.  7. Please submit an official ATI TEAS transcript of your highest score of two attempts from either TEAS Version 6 or 7. Please order them from <a href="mailto:attesting.com">attesting.com</a> and select MSJC CC ADN. *Submit proof with your application that you ordered an official ATI TEAS transcript and had it sent to <a href="mailto:attesting.com">attesting.com</a> and select MSJC CC ADN. *Submit proof with your application that you ordered an official ATI TEAS transcript and had it sent to <a href="mailto:attesting.com">attesting.com</a> and select MSJC CC ADN. *Submit proof with your application that you ordered an official ATI TEAS transcript and had it sent to <a href="mailto:attesting.com">attesting.com</a> and select MSJC CC ADN. *Submit proof with your application that you ordered an official ATI TEAS transcript and had it sent to <a href="mailto:attesting.com">attesting.com</a> and select MSJC CC ADN. *Submit proof with your application that you ordered an official ATI TEAS transcript and had it sent to <a href="mailto:attesting.com">attesting.com</a> and select MSJC CC ADN.					
8.	Have you ever violated the Student Code of Conduct at any College and/or U	niversity?				
9.	Have you ever had any of the licenses and/or certificates suspended or revok (If so, please provide documentation)	ed?				

12. Please attach your Certificate of Attendance for the Nursing Information Workshop!!

11. Have you attended a Health Occupations Discovery Camp event here at MSJC?

10. Have you ever been enrolled in another nursing program?

If 'yes,' what year? \_\_\_\_

- 13. Approximate Expenses: I agree to the cost of tuition, ASB, parking permit as stated in the current MSJC catalog, Nursing uniforms (\$300), textbooks and supplies (\$2000), CPR course (\$60-\$65), Physical examination (\$300) My CB (CastleBranch) Background and Immunization Clearance (\$121.75), Licensing Board Application (\$400), Kaplan testing materials (\$660), the Student Supply Kits (\$200.00), Professional Liability Insurance (\$35 a year) and Health Insurance (cost varies), Fingerprinting for Mental Health Course (\$60-\$70), and any other miscellaneous costs associated with the program.
- I understand the approximate expenses for participation in the Associate Degree Nursing Program and I am aware that expenses are subject to changes.
- Change in name/address/phone number must be submitted to the Nursing Office in writing after that information has been updated with Enrollment Services and in your Self-Service account. Your admission will be compromised if you are unable to be reached.
- All Students must have one of the following: Proof of High School Diploma, G.E.D. or equivalent, or a degree from an accredited College or University. If not verified on Eligibility letter, you must submit documents with application.
- All Students must have a Social Security Number that qualifies for employment in the United States.

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- I hereby give permission for Enrollment Services to share information (including transcripts, grades, and evaluation results) with MSJC's Department of Nursing and Allied Health.
- To the best of my knowledge, the above information is true and accurate. Failure to disclose accurate information will result in your application being removed from consideration and/or dismissal from program upon acceptance.
- I hereby affirm that I have completed the COVID Vaccine Series and received the Booster Vaccine.

**Please Note**: Those accepted into the Nursing Program will be required to complete a background check and urine drug screen per clinical facilities requirements.

Please Sign below indicating you have read and agree to all the above Statement	<u>S.</u>	
Student Signature:	Date:	_





#### Nursing and Allied Health Department **Demographics Questionnaire**

to be Submitted to the Chancellor's Office annually and for other annual surveys/reports (Confidential)

If this is not filled out in its entirety, your application will be filed as INCOMPLETE

Student First Name: Student ID (If current MSJC Student):		Last Name:
		Semester you will begin program:
Which Program Track	x are you applying for:	
O LVN-RN/AD O ADN	N	
Language (s) proficie	nt in other than English as	stated above:
<ol> <li>Gender:</li> <li>M</li> <li>F</li> <li>Other</li> </ol>		
<ul> <li>Th</li> <li>Fil</li> <li>So</li> <li>Ot</li> <li>Black or A</li> <li>Hispanic of</li> <li>Native Ha</li> <li>White/Cat</li> <li>Mixed</li> </ul>	Indian utive inese panese prean alaysians ai ipino uth Asian (Indian or Pakist her African American or Latino waiian or Pacific Islander	tani
3. Age Group O Less than O 18-20 O 21-30	18	





	<ul> <li>31-40</li> <li>41-50</li> <li>51-60</li> <li>61-70</li> <li>71 and older</li> </ul>		
Ag	ge when applying to the ADN Program:		
4.	Are you registered with Accommodation S  O Yes  O No	Services?	
5.	O Yes O No		did you complete the remediation (approximate date)?
6.	Are you currently affiliated with the Milita O Yes O No	ary or Nati	ional Guard or other related affiliations?
a. b.	If yes, what Branch? Active or Veteran or Reservist or Spouse or	Dependen	t:
7.	Have you been enrolled in MSJC Nursing O Yes O No	Program i	n the past?
8.	One-way travel distance from residence O 0-10 miles O 11-20 miles O 21-30 miles	•	s: 31-40 miles 41 or more miles
9.	Average weekly hours of employment:  O Currently not working  O Less than 8 hours  O 8 hours, but less than 16  O 16 hours, but less than 24  O 24 hours, but less than 32  O 32 hours, but less than 40  O 40 hours or more		
10	O Yes O No	alth care?	





11.		s working health care:			
	0	None			
	0	Less than 1 year			
	0	1 year, but less than 3 years			
	0	3 years, but less than 6 years			
	0	6 years, but less than 9 years			
	0	9 years or more			
12.	Healt	h occupations experience:			
	0	None			
	0	Licensed Vocational Nurse			
	0	Certified Nurse Assistant			
	0	Military education/coursework			
	0	Other			
13.	Highe	est educational level completed:			
	0	High school/GED	0	Associate degree	
	0	Bachelor's degree	0	Master's degree or above	
14.	Did y O O	ou move from out of state to attend Yes No	this prog	gram?	
15.	Progr O O O O O	ram prerequisite courses taken at this Anatomy & Physiology (ANAT 1 Freshmen Composition (ENGL 10 Introduction to Statistics Math-14 Microbiology (BIOL 125) Introduction to Psychology (PSYO None	01 & 10: 01) 0 or any	2)	
16.	Do you receive a scholarship or financial aid? Mark all that apply.				
	0	Pell Grant	0	GAIN	
	0	Employer assistance	0	Local organization scholarship	
	0	CA Promise Grant	0	Other	
	0	None			
17.	Grant public	, Pell Grant, GAIN, JOBS, JTPA, S	ST, Gen	ny of the following: California College Promise eral Assistance, AFOC, any other form of economic ow \$7,500 for single person, \$15,000 per couple with	