

Associate Degree Nursing Program  
Spring 2022 Application Packet Checklist  
Program Start: Fall 2022

- Download copy of RN application:** Visit <https://msjc.edu/nursingandalliedhealth/adn/apply.html> to download a copy of the RN application.
  
- Information on Application:** Verify that all information entered into the application is complete and precise. Use your personal email for communication unless you are an MSJC Student then use your MSJC student email address.
  
- TEAS Results:** Print out a copy of your TEAS results and submit with application. If you have taken the TEAS more than once please print out a copy of the full report of all TEAS attempts.  
  
Contact ATI directly at [www.atitesting.com](http://www.atitesting.com) to request a copy/transcript of your TEAS score to be sent directly to the MSJC ADN program.  
  
Once your transcript from ATI has been sent, email [NursingandAH@msjc.edu](mailto:NursingandAH@msjc.edu) to verify that official scores were sent to the Nursing Department. As a reminder we take your 1<sup>st</sup> passing score of 62% or higher.
  
- Copy of Nursing Evaluation:** Provide copy of the Nursing Evaluation Eligibility – “Program Notes,” that state your GPA, general ed. completion, language, etc. The Program Notes can be found in MSJC Self Service → Student planning → View My Progress → then select Program Notes for “Nursing Non-transfer RN” degree.  
  
If you did not submit a nursing evaluation request, you are unable to apply to the program at this time.
  
- Current Licenses and/or Certificate:** Please provide a copy of any current Licenses and/or Certificates that you may have. If you are an LVN, please print out a copy of your license from the Breeze website and submit with application.
  
- Diplomas or Degrees:** If your evaluation does not include your diploma or degree, attach a copy with your application.

- Questions 4-6:** If you answered yes to any of the questions, please provide requested documentation.

For question 6, if documentation is not attached and labeled, you will not receive points for that section. Please review the Multi-Criteria Selection Process for information on what form of documentation is required.

<https://www.msjc.edu/nursingandalliedhealth/adn/admission.html>

- Work or Volunteer Experience:** Attach Work or Volunteer experience form with application. Forms can be found on the Nursing website:  
<https://msjc.edu/nursingandalliedhealth/adn/apply.html>

Work and/or Volunteer experience form has to list hours completed (100+ hrs) in the last 3 years and job duties. The Supervisor, Manager or HR will need to sign off on form and provide contact information. If you have worked or volunteered for more than 3 years, please verify form states how many hours were completed in the last 3 years.

Students will be able to submit application packets electronically to the Nursing Department on the Associate Degree Nursing Program page of the Nursing and Allied Health website, below the application.

# Mt. San Jacinto College Associate Degree in Nursing Program Multi-Criteria Selection Process

Applicants with the highest ranking based on Criteria 1-6 will receive Provisional Acceptance and notified by MSJC student email 4-6 weeks after the application period. Admission will be offered to the highest ranking applicants whose documentation supports the information provided in the application.

| CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MAXIMUM POINTS FOR EACH CATEGORY | POINT DISTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------|-----------|-----------------|-----------|-----------------|-----------|----------------|-----------|----------------|-----------|----------------|-----------|----------------|----------|----------------|-----------|--|--|
| 1. Previous Academic Degrees, Diploma or Relevant Certificates <ul style="list-style-type: none"> <li>• AA/AS or BA/BS or</li> <li>• Licensed Healthcare Work or</li> <li>• Certified Healthcare Worker</li> </ul>                                                                                                                                                                                                                                                       | 5 points                         | If you have multiple degrees/certificates the maximum points awarded is 5 points. <ul style="list-style-type: none"> <li>• LVN, CNA, Paramedic, EMT, Respiratory Therapist, Phlebotomist, Physical or Occupational Therapist, Physical Therapy Aide, Medical Assistant, Medical Scribe, Dental Hygienist, Surgical Tech, Psychiatric Technician, Radiology or Ultrasound Technician, Paramedic</li> <li>• All Licenses/Certificates must be a current state approved license or certificate to receive 5 points.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| 2. Grade Point Average in Relevant Course Work                                                                                                                                                                                                                                                                                                                                                                                                                           | 50 points                        | Minimum 2.5 GPA in Anatomy and Physiology, Microbiology, English Composition, and Math 140 – Intro to Statistics or College Level Math over 100.<br>**LVN-RN applicants this includes Psychology<br><br>Points for Prerequisite GPA is a maximum of 45 points <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">GPA= 4.0</td> <td style="width: 33%;">45 points</td> <td style="width: 33%;">GPA= 3.19- 3.0</td> <td style="width: 33%;">20 points</td> </tr> <tr> <td>GPA= 3.99- 3.8</td> <td>40 points</td> <td>GPA= 2.99- 2.8</td> <td>15 points</td> </tr> <tr> <td>GPA= 3.79- 3.6</td> <td>35 points</td> <td>GPA= 2.79- 2.6</td> <td>10 points</td> </tr> <tr> <td>GPA= 3.59- 3.4</td> <td>30 points</td> <td>GPA= 2.50- 2.5</td> <td>5 points</td> </tr> <tr> <td>GPA= 3.39- 3.2</td> <td>25 points</td> <td></td> <td></td> </tr> </table> 'C' or better in General Education and Licensure Requirements maximum 5 points <ul style="list-style-type: none"> <li>• Completion of Psychology, Political Science, Communication, Diversity, and Humanities</li> </ul> | GPA= 4.0         | 45 points | GPA= 3.19- 3.0  | 20 points | GPA= 3.99- 3.8  | 40 points | GPA= 2.99- 2.8  | 15 points | GPA= 3.79- 3.6 | 35 points | GPA= 2.79- 2.6 | 10 points | GPA= 3.59- 3.4 | 30 points | GPA= 2.50- 2.5 | 5 points | GPA= 3.39- 3.2 | 25 points |  |  |
| GPA= 4.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 45 points                        | GPA= 3.19- 3.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20 points        |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| GPA= 3.99- 3.8                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40 points                        | GPA= 2.99- 2.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15 points        |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| GPA= 3.79- 3.6                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 35 points                        | GPA= 2.79- 2.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10 points        |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| GPA= 3.59- 3.4                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30 points                        | GPA= 2.50- 2.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5 points         |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| GPA= 3.39- 3.2                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25 points                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| 3. Life Experiences or Special Circumstances of an Applicant <ul style="list-style-type: none"> <li>a. Veteran or active military status</li> <li>b. Disabilities</li> <li>c. Low Family Income</li> <li>d. First generation of family to attend college</li> <li>e. Need to work during pre-requisites</li> <li>f. Disadvantage, social or educational environment</li> <li>g. Difficult personal and family situations or circumstances</li> <li>h. Refugee</li> </ul> | 5 points                         | <p style="text-align: center;"><b>Criteria/Application Requirement</b></p> <ul style="list-style-type: none"> <li>a. Copy of DD214 form for Veteran or Military ID</li> <li>b. Copy of DSPS evaluation or letter from a Physician documenting disability.</li> <li>c. Document copy of eligibility of Financial Aid, Cal Works, Promise Grant, Federal Pell Grant or EOPS.</li> <li>d. * Written statement from applicant.</li> <li>e. Documentation from employer on company letterhead verifying dates of employment.</li> <li>f. * Written statement from applicant.</li> <li>g. * Written statement from applicant. Pertains to: single parent, deployed spouse, family caregiver, death of family member within 6 months, medical problems, or financial issues.</li> <li>h. Copy of card indicating refugee status.</li> </ul> <p><b>*NOTE: All written statements should be a minimum of 150 words.</b></p>                                                                                                                                                                                |                  |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| 4. Proficiency or Advanced Level Coursework in a Language other than English                                                                                                                                                                                                                                                                                                                                                                                             | 2 points                         | American Sign Language, Arabic, Chinese (including various dialects), Farsi, Russian, Spanish, Tagalog, Languages of Indian Subcontinent & Southeast Asia <ul style="list-style-type: none"> <li>• Proficiency in a Language other than English must be met by official transcripts from a U.S. regionally accredited college or university verifying two semesters of the same foreign language <b>OR</b> is the identified language spoken at home (<i>Verification must be provided upon request</i>)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| 5. Documented relevant work or volunteer experience in Health care within the last 3 years.                                                                                                                                                                                                                                                                                                                                                                              | 3 points                         | Points are awarded for work experience or volunteer experience. <ul style="list-style-type: none"> <li>• Minimum of 100 hours for work or volunteer experience.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| 6. Approved Diagnostic Assessment Tool, Test of Essential Academic Skills (TEAS)                                                                                                                                                                                                                                                                                                                                                                                         | 35 points                        | Points for ATI TEAS VI is a maximum of 35 points <table style="width: 100%; border: none;"> <tr> <td>Score 90 - 100%=</td> <td>35 points</td> </tr> <tr> <td>Score 82 - 89%=</td> <td>30 points</td> </tr> <tr> <td>Score 74 - 81%=</td> <td>25 points</td> </tr> <tr> <td>Score 62 - 73%=</td> <td>20 points</td> </tr> </table> <ul style="list-style-type: none"> <li>• Students are required to submit official ATI TEAS VI results with their application. Official results can be ordered through ATI <a href="http://www.atitesting.com">www.atitesting.com</a></li> <li>• The points assigned are dependent upon the test cut-off score of 62% or higher on the ATI TEAS VI.</li> <li>• Only the first passing score on the ATI TEAS VI will be accepted.</li> <li>• <b>Please Note:</b> The ATI TEAS VI Test can only be taken twice in order to achieve a passing score. We no longer accept TEAS V results.</li> </ul>                                                                                                                                                                 | Score 90 - 100%= | 35 points | Score 82 - 89%= | 30 points | Score 74 - 81%= | 25 points | Score 62 - 73%= | 20 points |                |           |                |           |                |           |                |          |                |           |  |  |
| Score 90 - 100%=                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 35 points                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| Score 82 - 89%=                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30 points                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| Score 74 - 81%=                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25 points                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |
| Score 62 - 73%=                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20 points                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |           |                 |           |                 |           |                 |           |                |           |                |           |                |           |                |          |                |           |  |  |

CHANCELLORS OFFICE  
CALIFORNIA COMMUNITY COLLEGE IN COORDINATION WITH NURSING ADVISORY COMMITTEE (3 CNAC)

**MT. SAN JACINTO COLLEGE  
ASSOCIATE DEGREE IN NURSING (RN) APPLICATION**

**Application Filing Period: February 1<sup>st</sup> – 15<sup>th</sup> for Fall 2022 admission**

**INCOMPLETE or INACCURATE** application packets will automatically disqualify the applicant.

**Applications will only be accepted electronically to the Nursing Department on the Associate Degree Nursing Program page of the Nursing and Allied Health website, below the application. Applications must be submitted by February 15<sup>th</sup>, 11:59pm. You can reach the department by email [NursingandAH@msjc.edu](mailto:NursingandAH@msjc.edu).**

**Correspondence with students regarding application status will be communicated via personal email and possibly your MSJC student email if you are a current MSJC student.**

**Applicants must have received an Eligibility Letter to be able to apply.  
A copy of the Eligibility email MUST be submitted with the application.**

Date: \_\_\_\_\_

\_\_\_\_\_  
Last Name (Please Print)

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Middle Name (Initial)

\_\_\_\_\_  
Previous name (Please Print)

\_\_\_\_\_  
Previous name (Please Print)

\_\_\_\_\_  
MSJC Student ID # for current students

\_\_\_\_\_  
Personal email (and MSJC Email for current students)

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

(\_\_\_\_\_) \_\_\_\_\_  
Primary Phone #

(\_\_\_\_\_) \_\_\_\_\_  
Alternate Phone #

**TEAS Results:**

Adjusted Individual Score: \_\_\_\_\_

Date TEAS was taken: \_\_\_\_\_

Institution TEAS was taken at: \_\_\_\_\_

**Please submit the following WITH your application:** A copy of your UNOFFICIAL TEAS scores for all attempts.

- Purchase OFFICIAL TEAS transcript/score through ATI (results must be sent directly from ATI to MSJC ADN Program)
- Contact the Nursing Department via email at [nursingandah@msjc.edu](mailto:nursingandah@msjc.edu) to verify that your official TEAS scores were received.

## MT. SAN JACINTO COLLEGE ASSOCIATE DEGREE IN NURSING (RN) APPLICATION

|                                                                                                                                                                                                                                                              | Initial<br>(Student) | Initial<br>(Staff Confirmation) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|
| 1. Copy of Nursing Eligibility "Program Notes," located in MSJC Self Service -> Student Planning ->View My progress-> select Program Notes for "Nursing Non-transfer RN" degree                                                                              | _____                | _____                           |
| 2. Copy of Current California Health Care Provider License and/or Certificate <b>(See Section 1. from the Multi-Criteria Selection Process for a list of approved licenses and/or certificates. Applicant must be in good standing with licensing board)</b> | _____                | _____                           |
| 3. Copy of High School Diploma, GED, California Proficiency Exam, or Degree from an Accredited College or University                                                                                                                                         | _____                | _____                           |

4. Have you ever violated the Student Code of Conduct at any College and/or University?  YES  NO
5. Have you ever had any of the licenses and/or certificates listed above (Question #2) suspended or revoked?  YES  NO  N/A

**\*\*\*If you marked yes to any of the above questions (4 and/or 5), you must attach a one-page statement explaining the incident and any supporting documentation. Marking yes, does not disqualify you from the program, but assists the program faculty to develop a strategic plan to help you be successful in the program. If you fail to submit your one-page statement, your application will not be reviewed, and you will be ineligible for admission consideration.\*\*\***

6. Life Experiences or Special Circumstances:  
A maximum of 5 points will be applied to one area only. Please mark the appropriate boxes and attach criteria/application requirement proof (as noted on the Multi-Criteria Selection Process form).

- |                                                                 |                              |                             |
|-----------------------------------------------------------------|------------------------------|-----------------------------|
| a. Veteran or Active military status                            | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| b. Disabilities                                                 | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| c. Low Family Income                                            | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| d. First generation of family to attend college                 | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| e. Need to work during pre-requisites                           | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| f. Disadvantage, social or educational environment              | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| g. Difficult personal and/or family situations or circumstances | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| h. Refugee                                                      | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

7. Proficiency or Advanced Level Coursework in Languages other than English.
- a. Circle the language in which you are proficient or add if not listed:  
American Sign Language, Arabic, Chinese (including various dialects), Farsi, Russian, Spanish, Tagalog, Languages of Indian Subcontinent & Southeast Asia, Other \_\_\_\_\_
- b. Check the appropriate box that supports your proficiency in the above language:  
 Two (2) semesters of the same foreign language from a U.S. regionally accredited College or University (attach transcript if not verified on Transcript Evaluation)  
 Identified language above is spoken at home (*Verification must be provided upon request*).
8. Documented relevant work or volunteer experience in Health Care within the last 3 years. (*Attach credible proof to support work or volunteer experience*)  YES  NO

**MT. SAN JACINTO COLLEGE  
ASSOCIATE DEGREE IN NURSING (RN) APPLICATION**

9. Have you ever been enrolled in another nursing program?  YES  NO  
**If 'yes,' you must attach a one-page statement explaining why you are no longer in that program.)**

10. Have you attended a Health Occupations Discovery Camp event here at MSJC?  YES  NO  
**If 'yes,' what year?** \_\_\_\_\_

11. Please attach your Certificate of Attendance for the Nursing Information Workshop!!

12. Approximate Expenses: I agree to the cost of tuition, ASB, parking permit as stated in the current MSJC catalog, Nursing uniforms (\$300), textbooks and supplies (\$2000), CPR course (\$60-\$65), Physical examination (\$300) My CB (CastleBranch) Background and Immunization Clearance (\$121.75), Licensing Board Application (\$400), Kaplan testing materials (\$660), the Student Supply Kits (\$200.00), Professional Liability Insurance (\$35 a year) and Health Insurance (cost varies), Fingerprinting for Mental Health Course (\$60-\$70).

- I understand the approximate expenses for participation in the Associate Degree Nursing Program and I am aware that expenses are subject to changes.
- Change in name/address/phone number must be submitted to the Nursing Office in writing. Your admission will be compromised if you are unable to be reached.
- All Students must have one of the following: Proof of High School Diploma, G.E.D., California Proficiency Exam, or a Degree from an accredited College or University. If not verified on Eligibility letter, you must submit documents with application.
- All Students must have a Social Security Number that qualifies for employment in the United States.
- I hereby give permission for Enrollment Services to share information (including transcripts, grades, and evaluation results) with MSJC's Department of Nursing and Allied Health.
- To the best of my knowledge, the above information is true and accurate. Failure to disclose accurate information will result in your application being removed from consideration and/or dismissal from program upon acceptance.
- I commit to providing documentation to Nursing department by the deadline given once accepted to program of COVID Vaccine Series and Booster Vaccine.

**Please sign below indicating you have read and agree to all the above statements.**

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*We strongly recommend that all students check their personal and MSJC student email daily for communication from the Associate Degree Nursing Program on a desktop computer as items may be missed when viewing on a tablet or smartphone.**

**\*\*\*Notification of acceptance/denial into the program will be sent to the personal email you provided, unless you are a current MSJC student then we may send to both your personal and/or your MSJC student email. Please start checking your MSJC student and personal email within 15-30 days from closure of the application filing period.**

Nursing and Allied Health Department  
**Demographics Questionnaire**

to be Submitted to the Chancellor's Office annually and for other annual surveys/reports (Confidential)

*If this is not filled out in its entirety, your application will be filed as INCOMPLETE*

Student First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Student ID (If current MSJC Student): \_\_\_\_\_ Semester you will begin program: \_\_\_\_\_

Which Program Track are you applying for:

ADN

Language (s) spoken other than English: \_\_\_\_\_

1. Gender:

- M
- F
- Other

2. Race/Ethnicity:

- American Indian
- Alaska Native
- Asian
  - Chinese
  - Japanese
  - Korean
  - Malaysians
  - Thai
  - Other \_\_\_\_\_
- Filipino
- South Asian (Indian or Pakistani)
- Black or African American
- Hispanic or Latino
- Native Hawaiian or Pacific Islander
- White/Caucasian
- Mixed
- Other Race
- Other \_\_\_\_\_

3. Age Group

- Less than 18
- 18-20
- 21-30
- 31-40
- 41-50
- 51-60
- 61-70
- 71 and older

Age when applying to the ADN Program: \_\_\_\_\_

4. Are you registered with Accommodation Services?  
 Yes  
 No

If Yes, what are your approved accommodations? \_\_\_\_\_

5. Did you remediate for the TEAS exam?  
 Yes  
 No

If you answered Yes to the question above, when did you complete the remediation (approximate date)? \_\_\_\_\_

6. How many times did you take the TEAS? \_\_\_\_\_  
If more than once, be sure to include the full report with all the breakdowns for each subject (Reading, Science, English, & Math) and include in your packet unofficial transcript for all attempts. Also, request all official transcripts of all attempts to be sent to [nursingandah@msjc.edu](mailto:nursingandah@msjc.edu).

7. Are you currently affiliated with the Military or National Guard or other related affiliations?  
 Yes  
 No

a. If yes, what Branch? \_\_\_\_\_

b. Active or Veteran or Reservist or Spouse or Dependent: \_\_\_\_\_

8. Have you had previous experience in health care? (Including Military Education/Coursework)  
 Yes  
 No

9. Have you been enrolled in MSJC Nursing Program in the past?  
 Yes  
 No

10. One-way travel distance from residence to campus:  
 0-10 miles  
 11-20 miles  
 21-30 miles  
 31-40 miles  
 41 or more miles

11. Average weekly hours of employment:  
 Currently not working  
 Less than 8 hours  
 8 hours, but less than 16  
 16 hours, but less than 24  
 24 hours, but less than 32  
 32 hours, but less than 40  
 40 hours or more



12. Years working health care:
- None
  - Less than 1 year
  - 1 year, but less than 3 years
  - 3 years, but less than 6 years
  - 6 years, but less than 9 years
  - 9 years or more
13. Health occupations experience:
- None
  - College course: community involvement
  - College course: paid work experience
  - Licensed Vocational Nurse
  - Certified Nurse Assistant
  - Volunteer work in a health care setting
  - Paid work experience in a health care setting
  - Military education/coursework
  - Other \_\_\_\_\_
14. Highest educational level completed:
- High school/GED
  - Bachelor's degree
  - Associate degree
  - Master's degree or above
15. Did you move from out of state to attend this program?
- Yes
  - No
16. Program prerequisite courses taken at this college:
- Anatomy & Physiology (ANAT 101 & 102)
  - Freshmen Composition (ENGL 101)
  - Introduction to Statistics (Math-140) or Math-100 or higher
  - Microbiology (BIOL 125)
  - Not Applicable
17. Do you receive a scholarship or financial aid? Mark all that apply.
- Pell Grant
  - Employer
  - n/a
  - GAIN
  - Local organization scholarship
18. Are you eligible to receive a BOGG Grant through any of the following: Pell Grant, GAIN, JOBS, JTPA, SST, General Assistance, AFOC, any other form of economic public assistance, and/or annual income level below \$7,500 for single person, \$15,000 per couple with \$1,000 additional for dependent child?
- Yes
  - No